CONFIDENTIAL

PROVINCE CODE :

REGENCY CODE:

SAKERTI CODE:

SURVEY OF COMMUNITY CHARACTERISTICS 1993

BOOK I

SECTION : A, B, C, D, E, F, G, I, J, and K

Respondents: Village Head/Lurah and Staff

COOPERATION BETWEEN

DEMOGRAPHIC INSTITUTE, FACULTY OF ECONOMICS,
UNIVERSITY OF INDONESIA
and

RAND

Name of Village: .....

CONTROL SHEET

STATEMENTS OF CENSUS REGIONAL VILLAGES		CODE
LK. 01	Province	[ ][ ]
LK. 02	Regency/City ..... (Kabupatan)	[ ][ ]
LK. 03	District ..... (Kecamatan)	[ ][ ][ ]
LK. 04	Village/Subdistrict ..... (Desa)	[ ][ ][ ]
LK. 05	Region : 1. Town. 2. Village	[ ]
LK. 06	CENSUS REGION	[ ][ ][ ][ ]
LK. 07	Sakerti 93 ..... (EA)	[ ] [ ] [ ]

STATEMENT OF INTERVIEW			
	First Visit	Second Visit	Third Visit
Date	------/-----/------	------/-----/------	------/-----/------
Hour of start	[ ][ ].[ ][ ]	[ ][ ].[ ][ ]	[ ][ ].[ ][ ]
Hour of Termination	[ ][ ].[ ][ ]	[ ][ ].[ ][ ]	[ ][ ].[ ][ ]
Result of Interview	[ ]	[ ]	[ ]

Code of Result of Interview :

1. Finished
2. Partly Finished
3. Deferred
4. Denied
5. Inaccessible

SUPERVISION:		CODE
LK. 08	Name of Interviewer :	[ ][ ] [ ]
LK. 09	Name of Editor :	[ ][ ] [ ]
LK. 10	Name Local Supervisor :	[ ][ ][ ]
LK. 11	Name of Jakarta Supervisor :	[ ] [ ]
LK. 12	Name of Field Coordinator :	B[ ]

NOTES :

SECTION A (TRANSPORTATION)

THE TOWN OFFICE IS THE REFERENCE POINT FOR QUESTIONS CONCERNING DISTANCE AND INSTRUMENTS

		A0	A1	A2	A3	A4	A5
		Is the location 1. In the Village 3. Outside Village	Distance from the office of the village headman	Type **of public transportation** used	Time of **one way** transportation	Amount of **one way** costs	Total of operative days [...] in one week
A.	Nearest Bus stop, terminal	1. -->**TO A5** 3. -->**TO A1-A4**	**[ ][ ][ ],[ ]** **Kilometers**	01 02 03 04 05 06 07 08 09 10 11 12 ----------	**[ ][ ]** hours **[ ][ ]**minutes	**[ ][ ].[ ][ ][ ]** **Rupiah**	**[ ]** Days
B.	Nearest market	1. -->**TO A5** 3. -->**TO A1-A4**	**[ ][ ][ ],[ ]** **Kilometers**	01 02 03 04 05 06 07 08 09 10 11 12 ----------	**[ ][ ]** hours **[ ][ ]**minutes	**[ ][ ].[ ][ ][ ]** **Rupiah**	**[ ]** Days
C.	Nearest public telephone/telephone office	1. -->**TO A5** 3. -->**TO A1-A4**	**[ ][ ][ ],[ ]** **Kilometers**	01 02 03 04 05 06 07 08 09 10 11 12 ----------	**[ ][ ]** hours **[ ][ ]**minutes	**[ ][ ].[ ][ ][ ]** **Rupiah**	**[ ]** Days
D.	Nearest post office/Expedition office	1. -->**TO A5** 3. -->**TO A1-A4**	**[ ][ ][ ],[ ]** **Kilometers**	01 02 03 04 05 06 07 08 09 10 11 12 ----------	**[ ][ ]** hours **[ ][ ]**minutes	**[ ][ ].[ ][ ][ ]** **Rupiah**	**[ ]** Days
E.	Nearest Bank or other formal financial institution	1. -->**TO A5** 3. -->**TO A1-A4**	**[ ][ ][ ],[ ]** **Kilometers**	01 02 03 04 05 06 07 08 09 10 11 12 ----------	**[ ][ ]** hours **[ ][ ]**minutes	**[ ][ ].[ ][ ][ ]** **Rupiah**	**[ ]** Days
F.	Subdistrict (Kecamatan) Capital	1. -->**TO NEXT LINE** 3. -->**TO A1-A4**	**[ ][ ][ ],[ ]** **Kilometers**	01 02 03 04 05 06 07 08 09 10 11 12 ----------	**[ ][ ]** hours **[ ][ ]**minutes	**[ ][ ].[ ][ ][ ]** **Rupiah**	
G.	District (Kabupaten) Capital	1. -->**TO NEXT LINE** 3. -->**TO A1-A4**	**[ ][ ][ ],[ ]** **Kilometers**	01 02 03 04 05 06 07 08 09 10 11 12 ----------	**[ ][ ]** hours **[ ][ ]**minutes	**[ ][ ].[ ][ ][ ]** **Rupiah**	
H.	Province Capital	1. -->**TO A6** 3. -->**TO A1-A4**	**[ ][ ][ ],[ ]** **Kilometers**	01 02 03 04 05 06 07 08 09 10 11 12 ----------	**[ ][ ]** hours **[ ][ ]**minutes	**[ ][ ].[ ][ ][ ]** **Rupiah**	

Code for A2
01. Trains
02. Four wheeled Motor vehicles (cars)
03. Three wheeled Motor vehicles
04. Two wheeled motor vehicles (motorcycles)
05. Dokar/cidomo (buggy)
06. Becak (pedicab)
07. Bicycles
08. Large Motor Boats
09. Motor boats
10. Non-motor boat
11. On foot
12. Other, please mention _____

SECTION A (TRANSPORTATION)

A6.	Is there any public three wheeled or four wheeled or motor boat/ship service in this village ? 3. No ---> TO A7 ..... 1. Yes	 3 ----------> **TO A7** 1
A6a.	In what year did the first public motor vehicle service start operating ? If you do not remember, state for how many years public transportation has been operating ?	**[1][9][ ][ ]** **[ ] [ ]** Years **--> continue to A8**
A7.	If **there is no public motor vehicle service** (three wheeled, four wheeled, motor ship or boat) in this village in what year did the **nearest** public transportation service to this village start to operate ? If you do not remember the year, please state how long it has been operating ?	**[1][9][ ][ ]** **[ ] [ ]** Year
A8.	What is the prominent type of road in this village ? **LAND ROADS :** 1. Asphalt or cement roads ..... 2. Paved roads (with stone, pebbles, etc.). ..... 3. Dirt roads ..... 4. Other land roads, please state : ..._____ **WATER WAYS :** 5. Rivers.. ..... 6. Lakes... ..... 7. Marshes... ..... 8. Sea.... ..... 9. Other waterways, please state : ..._____	**[ ]** **1** **2** **3** **4** _____ **5** **6** **7** **8** **9** _____
A8a.	Can the main land / water way in this village be traveled by motor vehicles ? 1. Yes .....--------> to A9 3. No .....--------> to A10	1...--------> **To A9** 3..--------> **To A10**
A9.	In this last year, how many months (a year) can the main road / water way be traveled by motor vehicles ?	[ ][ ] months
A10.	What is the price per liter is the price of fuel (Gasoline, solar oil and kerosene) in this village ? 1. Gasoline ..... 2. Solar Oil ..... 3. Kerosene	 1. [ ].[ ][ ][ ] rupiah 2. [ ].[ ][ ][ ] rupiah 3. [ ].[ ][ ][ ] rupiah

SECTION B (AVAILABILITY OF ELECTRICITY)

B1.	Is there any electricity available in this village ? **1. YES** **3. NO ----------> Straight to SECTION C.**	**[ ]** **[If the answer is 3 straight to Section C]**
B1a.	What percent of the households in this village use electricity?	[ ] [ ] [ ].percent

	B2	B3	B4	B5	B6
	Does [...] supply any electricity in this village ? 1. Yes ----> **To B3** 3. No ----> To next line	What year did [ ] become available? Or for how many years has there been electricity?	How many hours in there electricity from said source available every day	Is there still a blackout of electricity ? **1. Yes -------> To B6** **3. No-----> To next line**	If the answer is Yes, how frequently ? **(See Code B6)**
1. PLN (State Electricity Company)	**[ ]**	**[1][9][ ][ ]** **[ ][ ]** Years	**[ ][ ]** Hours	**[ ]**	01 03 05 02 04 06_____
2. Local Government/Government Agency	**[ ]**	**[1][9][ ][ ]** **[ ][ ]** Years	**[ ][ ]** Hours	**[ ]**	01 03 05 02 04 06_____
3. Private Corporation/ Cooperatives	**[ ]**	**[1][9][ ][ ]** **[ ][ ]** Years	**[ ][ ]** Hours	**[ ]**	01 03 05 02 04 06_____
4. Individual Generator	**[ ]**	**[1][9][ ][ ]** **[ ][ ]** Years	**[ ][ ]** Hours	**[ ]**	01 03 05 02 04 06_____
5. Public Self-reliant agencies	**[ ]**	**[1][9][ ][ ]** **[ ][ ]** Years	**[ ][ ]** Hours	**[ ]**	01 03 05 02 04 06_____
6. Other, please mention these items	**[ ]**	**[1][9][ ][ ]** **[ ][ ]** Years	**[ ][ ]** Hours	**[ ]**	01 03 05 02 04 06_____

Code B6 :
01. Everyday, at least once a day
02. Every week, at least once a week
03. Every fortnight, at least once in a forthnight
04. Every month, at least once in a month
05. In the rainy season
06. Other, please mention these items.

B7.	Among the above electricity sources, please mention one/main source : 1. PLN (State Electricity Company) 2. Local Government / Government Agency 3. Private Corporation / Cooperative 4. Individual Generators 5. Public Selfreliance Agency 6. Other, please mention these items	**[ ]** 1 2 3 4 5 6 _____

SECTION C (WATER SOURCES AND SANITATION)

WATER SOURCES	DRINKING WATER		BATHING AND WASHING WATER	
	C1	C2	C3	C4
	Where does the village population get water for drinking and cooking. Please circle the appropriate items. . **There can be more than one water source** **1. YES** **3. NO**	Among the aforementioned drinking and cooking sources, which is the prominent one ? **Only one answer**	Where does the village population get water for bathing and washing? **There can be more than one water source** **1. YES** **3. NO**	Among the afore-mentioned bathing and washing water source, which is the most prominent one ? **There can be only one answer**
		[ ]		[ ]
1. Pipe water (PAM water)	[ ]	1	[ ]	1
2. Pump water (electrical/manual)	[ ]	2	[ ]	2
3. Well water	[ ]	3	[ ]	3
4. Spring water	[ ]	4	[ ]	4
5. Rain water	[ ]	5	[ ]	5
6. River water	[ ]	6	[ ]	6
7. Lake water	[ ]	7	[ ]	7
8 Other, please mention	[ ]	8	[ ]	8
9.Mineral water/aqua (purchased)	[ ]	9		

C5. **CHECK POINT :**
***** If the answer to C1 or C3 is just 1 (PAM plumbing water) then -------> continue to **C6,** otherwise continue to C10

SECTION C (WATER SOURCES AND SANITATION)

FOR VILLAGES WHERE PIPED/ PAM WATER FACILITIES ARE FOUND

C6.	In what year was the plumbing system/PAM introduced into this village? If you should not remember, how many years has there been a plumbing system/PAM in this village ?	**[1][9][ ][ ]** **[ ][ ]** Years
C6.a	What is the **main** water source of the plumbing system/PAM that flows in the village ? 1. Water spring 2. Lake 3. Rain 4. River 5. Ground water 6. Other, please mention	**[ ]** 1 2 3 4 5 6 _____
C7.	Are there often water interruption/water shut-offs from the plumbing system ? **1. Yes .....> To C8** **3. No ..... > To C9**	1-------->**To C8** 3-------->**To C9**
C8.	If the answer is yes, how often ? 1. Everyday, at least once a day 2. A week, at least once a week 3. Two (2) at least once every 2 weeks (forthnight) 4. Every month, minimally once a month 5. In the dry season 6. Other, please mention	**[ ]** 1 2 3 4 5 6 _____
C9.	Before there was any plumbing. where did the **majority** of the population obtain water from for drinking and cooking? **Please give just one answer.** 1. Water pumps (electric/manual) 2. Wells 3. Spring water 4. Rain water 5. River water 6. Lake water 7. Drinking water/aqua 9. Other, please state.	**[ ]** 1 2 3 4 5 6 7 9 _____

SECTION C (WATER SOURCES AND SANITATION)

C10.	Are water needs for drinking and cooking met every dry season in this village ? 1.Yes **..... > To C13** 3.No	1.------> **To C13** 3. **[ ]**
C11.	How does the population of this village meet the needs of drinking and cooking water every dry season ? 1. By buying water **..... > To C13** 3. Not by buying water	1.------> **To C13** 3. **[ ]**
C12.	What is the water source ? **(THERE CAN BE MORE THAN ONE ANSWER)** 1. Plumbing water (PAM water) 5. Rain water 2. Pump (electric/manual) 6. River water 3. Wells 7. Lake water 4. Spring water 8. Other, please mention	**1=yes, 3=no** 1 [ ] 5 [ ] 2 [ ] 6 [ ] 3 [ ] 7 [ ] 4 [ ] 8 [ ] _____
C12.a	What is the main water source? **(ONE ANSWER)** 1. Plumbing water (PAM water) 5. Rain water 2. Pumps (electric/manual) 6. River water 3. Wells 7. Lake water 4. Spring water 8. Other, please mention	**[ ]** 1 5 2 6 3 7 4 8

C13.	Is there any system of sewage channels/gutters in this village ?	3. No -----> **TO C16** **[ ]** 1. Yes
C14.	In what year was this sewage channel introduces? If you do not remember, how long there been sewage channel in this village ?	**[1][9][ ][ ]** **[ ][ ]** Years
C15.	Do all the households in this village utilize the sewage channel system/gutter ?	1. Yes -----> **TO C17** **[ ]** 3. No
C16.	Approximately in what places do the households in this village dispose of there households sewage? **(ONE CAN GIVE MORE THAN ONE ANSWER)** 1.Drainage ditch (flowing) 4.Disposed into rivers 2.Drainage ditch (stagnant) 5 Thrown away beside/behind the house 3.Water disposal pits 6.Other, please mention	**1=yes, 3=no** 1 [ ] 4 [ ] 2 [ ] 5 [ ] 3 [ ] 6 [ ]_____

SECTION C (WATER SOURCES AND SANITATION)

TOILET FACILITIES		C17. Where doeshe village population defecate? (THERE CAN BE MORE THAN ONE)		C18. Among the aforementioned places which is the main one? (ONLY ONE ANSWER)
		1=yes, 3=no		[ ]
1. Private toilet with septic tank	5. In the river / gutter	1 [ ]	5 [ ]	1 5
2. Private toilet without septic tank	6. In the garden/field	2 [ ]	6 [ ]	2 6
3. Common toilet shared with neighbors	7. Other, please mention	3 [ ]	7[ ] _____	3 7
4. Public lavatory		4 [ ]		4

VARIOUS TYPES OF GARBAGE DISPOSALS		C19 How does the population of this village manage the garbage? THERE ARE MORE THAN ONE ANSWER POSSIBLE	C19.a What is the **most important** way of garbage in this village (ONLY ONE ANSWER)
		1=YES, 3=NO	[ ]
1.	Disposed in garbage cans/barrels, carried away by sanitation worker	1 [ ]	1 ----> to **C20**
2.	Burnt	2 [ ]	2 ---- >to section D
3.	Thrown into the river	3 [ ]	3 ---- > to section D
4.	Dumped onto the yard/in the garden, let decompose	4 [ ]	4 ---- > to section D
5.	Thrown into pits	5 [ ]	5 ---- > to section D
6.	Other, please mention	6 [ ].....	6 ---- > to section D
C20.	Starting from what year has the garbage been collected regularly? If you do not remember, for how many years ?		**[1][9][ ][ ]** **[ ][ ]** Year
C21.	How much are the costs for garbage collecting (sanity dues) a month for each household ?		**[ ][ ][ ].[ ][ ][ ]** **Rupiah per month**

SECTION D (AGRICULTURE AND INDUSTRY)

D1.CHECK POINT : **IS THIS VILLAGE** **CHECK WITH GUIDING SHEET 05**	**1=Urban,** **3=Rural**	1. --> **TO D28** 3. ---> **TO D2.**

D2	D3	D4	D5	D6
Mention **three foremost crops** cultivated in this village/region in 1992 / 1993 ?	Was there any **harvest** of [...] in 1992 / 1993 1. Yes 3. No	How many times were the harvest in this village in 1992/1993 ?	In general the products [...] were to be : **1. Sold** **3.For own consumption**	**IF RICE:** mention the variety of rice generally grown in this village ! **IF NOT RICE, STRAIGHT TO D7**
1. ---------- .	3 --> **TO D6** 1 ---------- >	**[ ][ ]** times	1 3	----------
2 ---------- .	3 --> **TO D6** 1 ---------- >	**[ ][ ]** times	1 3	----------
3. ---------- .	3 --> **TO D6** 1 ---------- >	**[ ][ ]** times	1 3	----------

D7. Are there any irrigated ricefield ? 3. No-------> to **D11** 1. Yes	**3.--------> to D11** **[ ]** **1.**

Type of irrigation	D8 Is there [.....] irrigation in this village? **1 Yes** **3 No**	D9 How many hectares of ricefields are watered by employing [...] irrigation system ?	D10 Who manages the [.....] irrigation system ? **THERE MAY BE MORE THAN ONE ANSWER** **Answer Codes : 1=yes, 3=no**
1. Technical	1 ----------> 3 --> **TO NEXT LINE**	**[ ][ ][ ],[ ]** Hectares	4. Personal [ ] 5. Government's [ ] 6. Public [ ]
2. Semi-technical	1 ----------> 3 --> **TO NEXT LINE**	**[ ][ ][ ],[ ]** Hectares	4. Personal [ ] 5. Government's [ ] 6. Public [ ]
3. Primitive	1 ----------> 3 --> **TO NEXT LINE**	**[ ][ ][ ],[ ]** Hectares	4. Personal [ ] 5. Government's [ ] 6. Public [ ]

SECTION D (AGRICULTURE AND INDUSTRY)

D11.	Are there any **commercial** enterprises in **cattle breeding** or **fish ponds** in this village ?	3. No ---> **TO D13** 1. Yes
D12.	Please mention any kind of **fowl, cattle or fish ponds** that are cultivated !! **MENTION ONLY FOUR PROMINENT ONES**	1 ..... 3..... 2. ..... 4.....
D13.	Are there any **agricultural extension programs** that are connected with **farming enterprise** (on **D2**) or with **cattle/fish pond enterprise** (from **D11**) ?	3. No ---> **TO D19** 1. Yes

D14	D15	D16	D17	D18
Please mention any program that was ever undertaken in this village. Mention these beginning from the most recent one, back to 1980	Who organized the [....] program ? Please state the name of the institution in full.	What were the goods/services that were made available/were given by this [.....] program ?	What crops were comprised in this [.....] program ? **RANK CODES :** **4 = PERENNIAL CROPS (NON-RICE)** **6 = HARD CROPS** **ANSWER CODES :** **1-YES, 3=NO** **THERE CAN BE MORE THAN ONE ANSWER**	In what year was the [.....] program implemented ?
1.	....	....	2. Rice ..... [ ] 4. ..... [ ] 6. ..... [ ]	[1][9][ ][ ] **through** [1][9][ ][ ]
2.	....	....	2. Rice ..... [ ] 4. ..... [ ] 6. ..... [ ]	[1][9][ ][ ] **through** [1][9][ ][ ]
3	....	....	2. Rice ..... [ ] 4. ..... [ ] 6. ..... [ ]	[1][9][ ][ ] **through** [1][9][ ][ ]
4	....	....	2. Rice ..... [ ] 4. ..... [ ] 6. ..... [ ]	[1][9][ ][ ] **through** [1][9][ ][ ]
5.	....	....	2. Rice ..... [ ] 4. ..... [ ] 6. ..... [ ]	[1][9][ ][ ] **through** [1][9][ ][ ]

SECTION D (AGRICULTURE AND INDUSTRY)

WAGES OF FARM LABORER FOR THE FOLLOWING CROPS ..... [SEE D2, LINE 1]

D19				D20	D21
How much are the present wages for the farmer laborers perdiem, according to the type of work and the type of laborer ?				Is this type of [ ] work usually given by piece to the workers in this village ?	How many rupiahs on average are paid for each hectare of [...] work ?
Type of Work	**Adult males**	**Adult females**	**Children**		
1. Tilling the field	Rupiahs **[ ].[ ][ ][ ]**	Rupiahs **[ ].[ ][ ][ ]**	Rupiahs **[ ].[ ][ ][ ]**	**1. Yes**----------> **3. No** ----------> **to next line**	Rupiahs **[ ].[ ][ ][ ].[ ][ ][ ]**
2. Planting	Rupiahs **[ ].[ ][ ][ ]**	Rupiahs **[ ].[ ][ ][ ]**	Rupiahs **[ ].[ ][ ][ ]**	**1. Yes**----------> **3. No** ----------> **to next line**	Rupiahs **[ ].[ ][ ][ ].[ ][ ][ ]**
3. Weeding	Rupiahs **[ ].[ ][ ][ ]**	Rupiahs **[ ].[ ][ ][ ]**	Rupiahs **[ ].[ ][ ][ ]**	**1. Yes**----------> **3. No** ----------> **to next line**	Rupiahs **[ ].[ ][ ][ ].[ ][ ][ ]**
4. Harvesting	Rupiahs **[ ].[ ][ ][ ]**	Rupiahs **[ ].[ ][ ][ ]**	Rupiahs **[ ].[ ][ ][ ]**	**1. Yes**----------> **3. No** ----------> **to next line**	Rupiahs **[ ].[ ][ ][ ].[ ][ ][ ]**

FARM LABORER'S WAGES : FOR THESE CROPS ..... [SEE D2, LINE 2]

D22				D23	D24
How much are the present wages for the farmer laborers per diem, according to the type of work and the type of laborer ?				Is this type of [...] work usually given wholesale to the workers in this village?	How many rupiahs is the average lump sum for each hectare of [...] work ?
Type of Work	**Adult males**	**Adult females**	**Children**		
1. Tilling the field	Rupiahs **[ ].[ ][ ][ ]**	Rupiahs **[ ].[ ][ ][ ]**	Rupiahs **[ ].[ ][ ][ ]**	**1. Yes**----------> **3. No** ----------> **to next line**	Rupiahs **[ ].[ ][ ][ ].[ ][ ][**
2. Planting	Rupiahs **[ ].[ ][ ][ ]**	Rupiahs **[ ].[ ][ ][ ]**	Rupiahs **[ ].[ ][ ][ ]**	**1. Yes**----------> **3. No** ----------> **to next line**	Rupiahs **[ ].[ ][ ][ ].[ ][ ][**
3. Weeding	Rupiahs**[ ].[ ][ ][ ]**	Rupiahs **[ ].[ ][ ][ ]**	Rupiahs **[ ].[ ][ ][ ]**	**1. Yes**----------> **3. No**----------> **to next line**	Rupiahs **[ ].[ ][ ][ ].[ ][ ][**
4. Harvesting	Rupiahs **[ ].[ ][ ][ ]**	Rupiahs **[ ].[ ][ ][ ]**	Rupiahs **[ ].[ ][ ][ ]**	**1. Yes**----------> **3. No** ----------> **to next line**	Rupiahs **[ ].[ ][ ][ ].[ ][ ][**

SECTION D (AGRICULTURE AND INDUSTRY)

FARM LABORER'S WAGES FOR THESE CROPS..... [SEE D2 LINE 3]

D25				D26	D27
How much are the average wages of this village according to the type of work and the type of laborers ?				Is the type of [ ] work usually given by piece to this village ?	How many rupiahs on average are paid for each hectareof [ ] work ?
Type of work	**Adult males**	**Adult females**	**Children (10-17 years)**		
1. Tilling the field	[ ].[ ][ ][ ] Rupiah	[ ].[ ][ ][ ] Rupiah	[ ].[ ][ ][ ] Rupiah	**1. Yes**----------> **3. No ----------> to next line**	[ ].[ ][ ][ ].[ ][ ][ ] Rupiah
2. Planting	[ ].[ ][ ][ ] Rupiah	[ ].[ ][ ][ ] Rupiah	[ ].[ ][ ][ ] Rupiah	**1. Yes**----------> **3. No ----------> to next line**	[ ].[ ][ ][ ].[ ][ ][ ] Rupiah
3. Weeding	[ ].[ ][ ][ ] Rupiah	[ ].[ ][ ][ ] Rupiah	[ ].[ ][ ][ ] Rupiah	**1. Yes**----------> **3. No ----------> to next line**	[ ].[ ][ ][ ].[ ][ ][ ] Rupiah
4. Harvesting	[ ].[ ][ ][ ] Rupiah	[ ].[ ][ ][ ] Rupiah	[ ].[ ][ ][ ] Rupiah	**1. Yes**----------> **3. No ----------> to next line**	[ ].[ ][ ][ ].[ ][ ][ ] Rupiah

D28	Are there any factories in this village ? **(no cottage industry)**	3. No ---> **TO D32** 1. Yes

D29	D30	D31	D31.a	D31.b	D31.c
What are the types of product produced by this factory ? **MENTION JUST FIVE FOREMOST TYPES**	When did the [.....] factory start operating ? **1. < than one year ago** **3. 1 - 5 years ago** **5. > than 5 years ago**	How far is it from the office of the village headman to the [...] factory ?	What are the average wages of **adult male** (daily) laborers per diem at the [...] factory ?	What are the average wages of (daily) **adult female** laborers per diem at the [...] factory?	What are the average wages of (daily) **child laborers** perdiem at the [...] factory ?
1.	1 3 5	[ ][ ],[ ] Kilometers	[ ].[ ][ ][ ] Rupiah	[ ].[ ][ ][ ] Rupiah	[ ].[ ][ ][ ] Rupiah
2.	1 3 5	[ ][ ],[ ] Kilometers	[ ].[ ][ ][ ] Rupiah	[ ].[ ][ ][ ] Rupiah	[ ].[ ][ ][ ] Rupiah
3.	1 3 5	[ ][ ],[ ] Kilometers	[ ].[ ][ ][ ] Rupiah	[ ].[ ][ ][ ] Rupiah	[ ].[ ][ ][ ] Rupiah
4.	1 3 5	[ ][ ],[ ] Kilometers	[ ].[ ][ ][ ] Rupiah	[ ].[ ][ ][ ] Rupiah	[ ].[ ][ ][ ] Rupiah
5.	1 3 5	[ ][ ],[ ] Kilometer	[ ].[ ][ ][ ] Rupiah	[ ].[ ][ ][ ] Rupiah	[ ].[ ][ ][ ] Rupiah

SECTION D (AGRICULTURE AND INDUSTRY)

D32.	Are there any cottage industries in this village ?.....	3. No ----------->**TO D36** 1. Yes

D33	D34	D34.a	D34.b	D34.c	D35
What types of products are produced by said cottage industry ? **MENTION ONLY FIVE FOREMOST TYPES**	Does this cottage industry generally employ any laborers? **1=yes, 3=no**	How much are the average wages of (daily) **adult male** laborers per diem in the cottage industry of [ ]?	How much are the average wages of (daily) **adult female** laborers perdiem in the cottage industry of [ ]?	How much are the average wages (daily) **child** laborers per diem in the cottage industry of [ ]?	What is the monthly revenue of the [ ] cottage industry ?
1.	1 ---> **to D34a through D34c** 3 ----> **D35**	**[ ].[ ][ ][ ]** Rupiah	**[ ].[ ][ ][ ]** Rupiah	**[ ].[ ][ ][ ]** Rupiah	[ ].[ ] [ ][ ].[ ][ ][ ] Rupiah
2.	1 ---> **to D34a through D34c** 3 ----> **D35**	**[ ].[ ][ ][ ]** Rupiah	**[ ].[ ][ ][ ]** Rupiah	**[ ].[ ][ ][ ]** Rupiah	[ ].[ ] [ ][ ].[ ][ ][ ] Rupiah
3.	1 ---> to **D34a through D34c** 3 ----> **D35**	**[ ].[ ][ ][ ]** Rupiah	**[ ].[ ][ ][ ]** Rupiah	**[ ].[ ][ ][ ]** Rupiah	[ ].[ ] [ ][ ].[ ][ ][ ] Rupiah
4.	1 ---> **to D34a through D34c** 3 ----> **D35**	**[ ].[ ][ ][ ]** Rupiah	**[ ].[ ][ ][ ]** Rupiah	**[ ].[ ][ ][ ]** Rupiah	[ ].[ ] [ ][ ].[ ][ ][ ] Rupiah
5.	1 ---> **to D34a through D34c** 3 ----> **D35**	**[ ].[ ][ ][ ]** Rupiah	**[ ].[ ][ ][ ]** Rupiah	**[ ].[ ][ ][ ]** Rupiah	[ ].[ ] [ ][ ].[ ][ ][ ] Rupiah

D36.	Is there in this village any Public Works Project ?	3. No ---------->**TO SECTION E** 1. Yes

D37a	What are the wages of adult male laborers per diem in the Public Works Project ?	**[ ].[ ][ ][ ] rupiahs per diem**
D37b	What are the wages for adult female laborers per diem in the Public Works Project ?	**[ ].[ ][ ][ ] rupiahs per diem**

SECTION E (HISTORY AND CLIMATE)

E1. Has this village ever changed its name ?	3. No _____> **to E6** 1. Yes	**3------> TO E6** **1.**

E2	E3			E4	E5
What was the year of this change of name ?	What were the old names of the old village regency and province and the the new one (since 1961) ?			What was the main reason for the change of names of this village in [1][9][ ][ ] ?	Did the geographical size of the village: expand, shrink, or remain the same when the name changed in [1][9] [ ][ ]?
		A.Old Name	**B.New Name**		
1. **[1][9][ ][ ]**	1.Village Subdistrict District Province	....	....	1. Establishment a new village 2. Expansion of village 3. Breakup of village 4. Other,	1. Expand 2. Shrink 3. Stationary/no change
2. **[1][9][ ][ ]**	2.Village Subdistrict District Province	....	....	1. Establishment a new village 2. Expansion of village 3. Breakup of village 4. Other, ...	1. Expand 2. Shrink 3. Stationary/no change
3.**[1][9][ ][ ]**	3.Village Subdistrict District Province	....	....	1. Establishment a new village 2. Expansion of village 3. Breakup of village 4. Other, ...	1. Expand 2. Shrink 3. Stationary/no change
4. **[1][9][ ][ ]**	4.Village Subdistrict District Province	....	....	1. Establishment a new village 2. Expansion of village 3. Breakup of village 4. Other, ...	1. Expand 2. Shrink 3. Stationary/no change
5. **[1][9][ ][ ]**	5.Village Subdistrict District Province	....	....	1. Establishment a new village 2. Expansion of village 3. Breakup of village 4. Other, ...	1. Expand 2. Shrink 3. Stationary/no change

SECTION E (HISTORY AND CLIMATE)

E6.	Dis this village ever change in geographical size. without having to change its name ? **3=no----> to E8** **1=yes**	**3------> TO E8** **1.**

E7	Since 1961, in what years have their been any shrinking/expansion in the geographical size of the village?	
	Year	**Write down Code :** **1=expansion** **3= shrinking**
1	**[1][9][ ][ ]**	**[ ]**
2	**[1][9][ ][ ]**	**[ ]**
3	**[1][9][ ][ ]**	**[ ]**
4	**[1][9][ ][ ]**	**[ ]**
5	**[1][9][ ][ ]**	**[ ]**

E8	In what months of 1992 did the rainy season occur ? **see code E8.**	A E I	B F J	C G K	D H L
E9	Normally speaking/as a rule, in what months the rainy season take place? **see code E9**	A E I	B F J	C G K	D H L

Code E8 and E9 :

A = January	**E = May**	**I = September**
B = February	**F = June**	**J = October**
C = March	**G = July**	**K = November**
= April	**H = August**	**L = December**

	E10		**E11**
	Mention the year of the important events in this village since 1980 (natural disasters (floods, fires, earthquakes, volcanic eruptions), epidemic, crop failures/famines, election of village headman, introduction of electricity, building of infrastructure, arrivals of national leaders and the like). **{After reaching the last line, especially important events:national disasters, crop failures, and famines-----> ask questions E11, for other important events proceed directly to Section F}** .	**Year**	How many percent of the village population of this village have been affected by their consequences ?
1.	.....	**[1][9] [ ][ ]**	1. The entire population 2. Between 50 and 90% 3. Less than 50 %
2.	.....	**[1][9] [ ][ ]**	1. The entire population 2. Between 50 and 90% 3. Less than 50 %
3.	.....	**[1][9] [ ][ ]**	1. The entire population 2. Between 50 and 90% 3. Less than 50 %

SECTION E (HISTORY AND CLIMATE)

	E10		E11
	Mention the year of the important events in this village since 1980 (By important events are meant i.a natural disasters (floods/ fires, earthquakes, volcanic eruptions), epidemics, crops failures/famines. elections of village headmen, introduction of electricity, building of infrastructure, arrivals of national leaders and the like).. **{After reaching the last line, especially important events, national disasters, crop failures, and famines-----> ask question E11, for other important events proceed directly to Section F}** .	**Year**	How many percent of the village population of this village have been affected by their consequences ?
4.	.....	**[1][9] [ ][ ]**	1. The entire population 2. Between 50 and 90% 3. Less than 50%
5.	.....	**[1][9] [ ][ ]**	1. The entire population 2. Between 50 and 90% 3. Less than 50%
6.	.....	**[1][9] [ ][ ]**	1. The entire population 2. Between 50 and 90% 3. Less than 50%
7.	.....	**[1][9] [ ][ ]**	1. The entire population 2. Between 50 and 90% 3. Less than 50%
8.	.....	**[1][9] [ ][ ]**	1. The entire population 2. Between 50 and 90% 3. Less than 50%
9	.....	**[1][9] [ ][ ]**	1. The entire population 2. Between 50 and 90% 3. Less than 50%
10	.....	**[1][9] [ ][ ]**	1. The entire population 2. Between 50 and 90% 3. Less than 50%
11	.....	**[1][9] [ ][ ]**	1. The entire population 2. Between 50 and 90% 3. Less than 50%

SECTION F (MIGRATION)

F1.	Was there any period since 1980, when the number of the village population increased or decreased spectacularly as a consequence of population migration ? 3. No ---> **TO F5** ..... 1. Yes	3 -------> **TO F5** 1

If the answer is "YES"; fill in the columns here below. Please start from the period/year 1980 through now !

	F2	F3	F4
	Period / Year :	**1. Increased** **3. Decreased**	**Reason for increase/decrease**
A.	19 [ ][ ] - 19 [ ][ ]	1 3	1 2 3 4 5 6 7 8 9 10 11 12_____
B.	19 [ ][ ] - 19 [ ][ ]	1 3	1 2 3 4 5 6 7 8 9 10 11 12_____
C.	19 [ ][ ] - 19 [ ][ ]	1 3	1 2 3 4 5 6 7 8 9 10 11 12_____

Code for various reason [F4] :
1. Opening of new job opportunities
2 Founding of Public service centers
3. Clearing of new land/expansion of land
4. Appearance of new housing
5. Shortage in job opportunities
6. Shortage of public service centers
7. Shrinking of land (e.g.by conservation, abration, etc.)
8. Decrease of housing facilities (e.g. through eviction)
9. Receivers of resettlers (transmigrants)
10. National disasters:floods, earthquakes (including weather, climate change)
11. Incidence of epidemics
12. Other, plase mention

F5.	Were there ever any special programs/projects (like housing, land clearing or population settling) in this village/subdistrict which result in increase or decrease of population since 1980 ? 3. No ---> **TO G1** ..... 1. Yes	3 -----> **TO SECTION G** 1

F6	F6.a	F7	F8	
Name of program/project (Declare e.g.:Resettlement transmigration, Resettling of isolated tribes, etc.)	Did the projects resulted in an increase of the population ?	Name of the sponsoring agency (these can be Government Institutions, Private Institutions, Foreign Institutions)	**a.**Started	b. Finished
A.	1. Yes, (it increased) 3. No, (it decreased)	A.	19 [ ][ ]	19 [ ][ ]
B.	1. Yes, (it increased) 3. No (it decreased)	B.	19 [ ][ ]	19 [ ][ ]
C	1. Yes, (it increased) 3. No (it decreased)	C	19 [ ][ ]	19 [ ][ ]
D	1. Yes, (it increased) 3. No (it decreased)	D	19 [ ][ ]	19 [ ][ ]

SECTION G (CREDIT)

G1.	Is there in this village any bank or other financial institution (including a mobile bank) for saving or supplying credit (e.g. BRI (Bank Rakyat Indonesia, KUD (Rural Unit Cooperative or other formal cooperatives)	3. No ..... >**TO G6** 1. Yes

G2	G2.a	G2.b	G3	G4
State the name of the bank or financial institution in this village ? **(STATE ONLY THE FOUR MOST IMPORTANT ONES)**	Mention **two** names of credit programs supplied ?	Does the credit program (G2.a) include in the consumption credit ? **1. YES= consumer's credit** **3.No = non-consumer's credit**	In what year was [ ] opened in this village ?	Who is the owner of [ ] **Answer Code :** **1=Government** **2=Private** **3=Cooperative**
1.	_____	**[ ]**	**[1][9] [ ][ ]**	**[ ]**
	_____	**[ ]**		
2.	_____	**[ ]**	**[1][9] [ ][ ]**	**[ ]**
	_____	**[ ]**		
3.	_____	**[ ]**	**[1][9] [ ][ ]**	**[ ]**
	_____	**[ ]**		
4.	_____	**[ ]**	**[1][9] [ ][ ]**	**[ ]**
	_____	**[ ]**		

G5.	Before there were any of the abovementioned formal financial institutions. how many kilometers was the distance from the village office to the closest bank/formal financial institutions ?	**[ ][ ][ ],[ ][ ]** Kilometers

G6.	Is there in this village any individual who lends money with interest ? 3. No----------> **to section I** 1. Yes	3. No .....>**TO SECTION I** 1. Yes
G7.	How large is the monthly interest to be paid for a loan of maximally **Rp.100,000 ?**	**[ ][ ][ ] percent per month**

SECTION I (HISTORY OF THE PRESENCE OF SCHOOLS)

	I.1	I.2	I.3	I.4	I.5	I.6	I.7	I.8	I.9	I.10
	Please state the name and location ; Elementary school (or its equal) and Junior and the Senior High school (its equal) in this village !	Level or type of school [I.1..] **see code I2**	Who is the school manager [I.1..] **see code I3**	Is this school [I.1..] in the village? 1 = yes 3=no	What are the main means of public transportation that are used [I.1..] school ? **see code I5**	How many km is the **distance** from the [I.1..] school to the office of the village head	How much does **transportation cost** to that school from the office of the village head one way ?	How much is the average time for a trip from the office of the village had to the [I.1..] school using the [I.6] transportation means?	In what year was the [I.1] school founded? If you do not remember, how many years has the [I.1] school been there ?	According to you, how is the quality of the [I.1] school mentioned before? See code I.10
1	1. Name : _____ 2. Village : _____ 3. District : _____ 4. Regency : _____ 5. Province: _____	02 03 04 05 06	1 2 3 4 5 6	1 3	01 02 03 04 05 06 07 08 09 10 11 12 _____	[ ][ ][ ],[ ] kilometers	[ ][ ].[ ][ ][ ] rupiah	[ ][ ] hours [ ][ ] minutes	**[1][9][ ][ ]** **[ ][ ] years**	**1** **2** **3**
2	1. Name : _____ 2. Village : _____ 3. District : _____ 4. Regency : _____ 5. Province: _____	02 03 04 05 06	1 2 3 4 5 6	1 3	01 02 03 04 05 06 07 08 09 10 11 12 _____	[ ][ ][ ],[ ] kilometers	[ ][ ].[ ][ ][ ] rupiah	[ ][ ] hours [ ][ ] minutes	**[1][9][ ][ ]** **[ ][ ] years**	**1** **2** **3**
3	1. Name : _____ 2. Village : _____ 3. District : _____ 4. Regency : _____ 5. Province : _____	02 03 04 05 06	1 2 3 4 5 6	1 3	01 02 03 04 05 06 07 08 09 10 11 12 _____	[ ][ ][ ],[ ] kilometers	[ ][ ].[ ][ ][ ] rupiah	[ ][ ] hours [ ][ ] minutes	**[1][9][ ][ ]** **[ ][ ] years**	**1** **2** **3**
4	1. Name : _____ 2. Village: _____ 3. District : _____ 4. Regency : _____ 5. Province : _____	02 03 04 05 06	1 2 3 4 5 6	1 3	01 02 03 04 05 06 07 08 09 10 11 12 _____	[ ][ ][ ],[ ] kilometers	[ ][ ].[ ][ ][ ] rupiah	[ ][ ] hours [ ][ ] minutes	**[1][9][ ][ ]** **[ ][ ] years**	**1** **2** **3**

CODE I.2 :
02= Elementary School/ its equal
03=Junior Highschool/its equal
04=Junior Highscool Vocational or its equal
05=Senior Highschool General or its equal
06=Senior highschool Vocational or its equal

CODE I.3 :
1=State - Non religious
2=State - religious
3=Private - Non religious
4=Private Muslim
5=Private Catholic
6=Private Protestant and the like

CODE I.5 :
01.Trains
02.4 wheeled motor vehicles
03.3 wheeled motor vehicles
04.2 wheeled motor vehicles
05. Dokars/Cidomo (buggies)
06. Becaks (pedicabs)
07. Bicyles / ojeks
08. Motorships
09. Motor boats
10.Non-motor boat
11. On foot
12. Other, please mention

Code I.10:
1= good
2=fair
3=poor

SECTION I (HISTORY OF THE PRESENCE OF SCHOOLS)

	I.1	I.2	I.3	I.4	I.5	I.6	I.7	I.8	I.9	I.10
	Please state the name and location : Elementary School or its equal and Junior and Senior Highschool (its equal) in this village !	Level or type of school [I.1] **see code I.2**	Who is the school manager [I.1] **see code I.3**	Is this school [I.1] in the village? **1 = yes 3=no**	What are the main means of public transportation that are used [I.1] school? **see code I.5**	How many km is the **distance** from the [I.1] school to the office of the village head?	How much does **transportation cost** to that school from the office of the village head one way ?	How much is the average time for a trip from the office of the village head to the [I.1] school using the [I.6] transportation means ?	In what year was the [I.1] school founded? If you do not remember, how many years has the [I.1] school been here ?	According to you, how is the quality of the [I.1] school mentioned before? See code I.10
5	1. Name : _____ 2. Village : _____ 3. District : _____ 4. Regency : _____ 5. Province: _____	02 03 04 05 06	1 2 3 4 5 6	1 3	01 02 03 04 05 06 07 08 09 10 11 12 _____	[ ][ ][ ],[ ] kilometers	[ ][ ].[ ][ ][ ] rupiah	[ ][ ] hours [ ][ ] minutes	**[1][9][ ][ ]** **[ ][ ] years**	**1** **2** **3**
6	1. Name : _____ 2. Village : _____ 3. District : _____ 4. Regency : _____ 5. Province: _____	02 03 04 05 06	1 2 3 4 5 6	1 3	01 02 03 04 05 06 07 08 09 10 11 12 _____	[ ][ ][ ],[ ] kilometers	[ ][ ].[ ][ ][ ] rupiah	[ ][ ] hours [ ][ ] minutes	**[1][9][ ][ ]** **[ ][ ] years**	**1** **2** **3**
7	1. Name : _____ 2. Village : _____ 3. District : _____ 4. Regency : _____ 5. Province: _____	02 03 04 05 06	1 2 3 4 5 6	1 3	01 02 03 04 05 06 07 08 09 10 11 12 _____	[ ][ ][ ],[ ] kilometers	[ ][ ].[ ][ ][ ] rupiah	[ ][ ] hours [ ][ ] minutes	**[1][9][ ][ ]** **[ ][ ] years**	**1** **2** **3**
8	1. Name : _____ 2. Village : _____ 3. District : _____ 4. Regency : _____ 5. Province: _____	02 03 04 05 06	1 2 3 4 5 6	1 3	01 02 03 04 05 06 07 08 09 10 11 12 _____	[ ][ ][ ],[ ] kilometers	[ ][ ].[ ][ ][ ] rupiah	[ ][ ] hours [ ][ ] minutes	**[1][9][ ][ ]** **[ ][ ] years**	**1** **2** **3**

CODE I.2 :
02= Elementary School/ its equal
03=Junior Highschool/its equal
04=Junior Highscool Vocational or its equal
05=Senior Highschool General or its equal
06=Senior highschool Vocational or its equal

CODE I.3 :
1=State - Non religious
2=State - religious
3=Private - Non religious
4=Private Muslim
5=Private Catholic
6=Private Protestant and the like

CODE I.5 :
01.Trains
02.4 wheeled motor vehicles
03.3 wheeled motor vehicles
04.2 wheeled motor vehicles
05. Dokars/Cidomo (buggies)
06. Becaks (pedicabs)
07. Bicyles / ojeks
08. Motorships
09. Motor boats
10.Non-motor boat
11. On foot
12. Other, please mention

Code I.10:
1= good
2=fair
3=poor

SECTION I (HISTORY OF THE PRESENCE OF SCHOOLS)

		A. Elementary School	B. Junior Highschool	C. Senior Highschool
I.11	When was the first [..] in this village or in this neighboring village ? If you do not remember for how many years has there been the first [..] in the village or in this neighboring village ? **[IF THE ANSWER IS: 96,97,98,99 ---> PROCEED DIRECTLY TO NEXT COLUMN]**	[1][9][ ][ ] [ ][ ] years	[1][9][ ][ ] [ ][ ] years	[1][9][ ][ ] [ ][ ] years
I.12	Is the first [..] still open now ? 1. Yes 3. No -----> **to I.14**	**[ ]** 1 3 ------ >**to I.14**	**[ ]** 1 3 ------ >**to I.14**	**[ ]** 1 3 ------ >**to I.14**
I.13	**What is the number** of said school (from I.1. above) **(THIS CAN BE ASKED WHILE SHOWING THE FIRST ON THE SECOND KI-1 PAGE OR KI-2 PAGE, IF IT IS ALREADY WRITTEN, PLEASE CONTINUE TO THE FIRST JUNIOR HIGH SCHOOL)**	[ ] ------>**to first junior highschool**	[ ] ------>**to first senior highschool**	[ ] ------>**to Section J**
I.14	In what year was the first [..] closed? If you do not remember, for how many years has the aforesaid [..] been closed ?	[1][9][ ][ ] [ ][ ] years	[1][9][ ][ ] [ ][ ] years	[1][9][ ][ ] [ ][ ] years
I.15	After the first [..] mentioned above was closed, was there a period in the [..] in this village or in the neighboring villages, so that the students of this [level..] were compelled to stop attending the [..] school ? 1. Yes 3 No -----> **to first junior high school**	**[ ]** 1 3 ----> **to first junior high school**	**[ ]** 1 3----->**to first senior highschool**	**[ ]** 1 3-----> **to Section J**
I.16	In what period (in what year) was there a vacuum of [..] in this village/subdistrict or in the neighboring village/subdistrict ?	[1][9][ ][ ] to [1][9] [ ][ ] **first junior highschool**	[1][9][ ][ ] to [1][9] [ ][ ] **to first senior highschool**	[1][9][ ][ ] to [1][9] [ ][ ] **to Section J**

SECTION J (HISTORY OF THE EXISTENCE OF HEALTH FACILITIES)

J.1	J.2	J.3	J.4	J.5	J.6	J.7	J.8
Please state **name and location** : [..] **health facilities** that are generally used by the village population	Is the afore-mentioned health facility **owned by the Government** ? **1 = yes** **3=no**	Is the afore-mentioned [..] health facility **in** the village ? **1 = yes** **3=no**	What is **the means of transportation** that is generally used to reach the [..] health facilities **see code J.4**	How many km is the **distance** of said [..] health facility from the office of the village headman ?	How much are the **transportation costs** of the health facility from the office of the village head one way ?	How much is the average **time** of the trip from the office of the village head to said health facility ?	**In what year** was the inception of the [..] health facility? If you do not remember, for how many years has this [..] health facility been there ?
1.HOSPITAL : 1. Name : _____ 2. Village : _____ 3. District : _____ 4. Regency : _____ 5. Province :	1 3	1 3	01 02 03 04 05 06 07 08 09 10 11 12 _____	[ ][ ][ ],[ ] kilometers	[ ][ ].[ ][ ][ ] rupiah	[ ][ ] hours [ ][ ] minutes	
2.HOSPITAL : 1. Name : _____ 2. Village : _____ 3. District : _____ 4. Regency : _____ 5. Province :	1 3	1 3	01 02 03 04 05 06 07 08 09 10 11 12 _____	[ ][ ][ ],[ ] kilometers	[ ][ ].[ ][ ][ ] rupiah	[ ][ ] hours [ ][ ] minutes	
3.HOSPITAL : 1. Name : _____ 2. Village : _____ 3. District : _____ 4. Regency : _____ 5. Province :	1 3	1 3	01 02 03 04 05 06 07 08 09 10 11 12 _____	[ ][ ][ ],[ ] kilometers	[ ][ ].[ ][ ][ ] rupiah	[ ][ ] hours [ ][ ] minutes	
4.COMMUNITY HEALTH CENTER 1. Name : _____ 2. Village : _____ 3. District : _____ 4. Regency : _____ 5. Province :		1 3	01 02 03 04 05 06 07 08 09 10 11 12 _____	[ ][ ][ ],[ ] kilometers	[ ][ ].[ ][ ][ ] rupiah	[ ][ ] hours [ ][ ] minutes	**[1][9][ ][ ]** **[ ][ ] years**
5.COMMUNITY HEALTH CENTER 1. Name : _____ 2. Village : _____ 3. District : _____ 4. Regency : _____ 5. Province :		1 3	01 02 03 04 05 06 07 08 09 10 11 12 _____	[ ][ ][ ],[ ] kilometers	[ ][ ].[ ][ ][ ] rupiah	[ ][ ] hours [ ][ ] minutes	**[1][9][ ][ ]** **[ ][ ] years**

CODE J.4 :

01.Train	**04.2 wheeled motor vehicles**	**07. Bicycles/ojeks**	**10.Non motor boats**
02.4 wheeled motor vehicles	**05. Dokars / Cidomo**	**08. Motor ships**	**11. On foot**
03.3 wheeled motor vehicles	**06. Becaks (pedicabs)**	**09. Motor boats**	**12. Other, please mention**

SECTION J (HISTORY OF THE EXISTENCE OF HEALTH FACILITIES)

J.1	J.2	J.3	J.4	J.5	J.6	J.7	J.8
Please state **name and location** [..] **health facilities** that are generally used by the village population	Is the aforementioned health facility **owned by the Government** ? **1 = yes** **3=no**	Is the aforementioned [..] health facility **in** the village ? **1 = yes** **3=no**	What is **the means of transportation** that is generally used to reach the [..] health facilities **see code J.4**	How many km is the **distance** of said [..] health facility from the office of the village headman ?	How much are the **transportation costs** of the health facility from the office of the village head one way?	How much is the average **time** of th etrip from the village head to said health facility ?	**In what year** was the inception of the [..] health facility? If you do not remember, for how many years has this [..] health facility been here ?
6.COMMUNITY HEALTH CENTER 1. Name : _____ 2. Village : _____ 3. District : _____ 4. Regency : _____ 5. Province :		1 3	01 02 03 04 05 06 07 08 09 10 11 12 _____	[ ][ ][ ],[ ] kilometers	[ ][ ].[ ][ ][ ] rupiah	[ ][ ] hours [ ][ ] minutes	**[1][9][ ][ ]** **[ ][ ] years**
7.COMMUNITY HEALTH CENTER 1. Name : _____ 2. Village : _____ 3. District : _____ 4. Regency : _____ 5. Province :		1 3	01 02 03 04 05 06 07 08 09 10 11 12 _____	[ ][ ][ ],[ ] kilometers	[ ][ ].[ ][ ][ ] rupiah	[ ][ ] hours [ ][ ] minutes	**[1][9][ ][ ]** **[ ][ ] years**
8.COMMUNITY HEALTH CENTER 1. Name : _____ 2. Village : _____ 3. District : _____ 4. Regency : _____ 5. Province :		1 3	01 02 03 04 05 06 07 08 09 10 11 12 _____	[ ][ ][ ],[ ] kilometers	[ ][ ].[ ][ ][ ] rupiah	[ ][ ] hours [ ][ ] minutes	**[1][9][ ][ ]** **[ ][ ] years**
9. PRACTICE OF GEN'L PRACTICIONER 1. Name : _____ 2. Village : _____ 3. District : _____ 4. Regency : _____ 5. Province :		1 3	01 02 03 04 05 06 07 08 09 10 11 12 _____	[ ][ ][ ],[ ] kilometers	[ ][ ].[ ][ ][ ] rupiah	[ ][ ] hours [ ][ ] minutes	**[1][9][ ][ ]** **[ ][ ] years**
10 PRACTICE OF GEN'L PRACTICIONER 1. Name : _____ 2. Village : _____ 3. District : _____ 4. Regency : _____ 5. Province :		1 3	01 02 03 04 05 06 07 08 09 10 11 12 _____	[ ][ ][ ],[ ] kilometers	[ ][ ].[ ][ ][ ] rupiah	[ ][ ] hours [ ][ ] minutes	**[1][9][ ][ ]** **[ ][ ] years**

KODE J.4 :

01. Train	**04.2 wheeled motor vehicles**	**07. Bicycles/ojeks**	**10.Non-motor boats**
02. 4 wheeled motor vehicles	**05. Dokars/Cidomos (Buggy)**	**08. Motor ships**	**11. On foot**
03. 3 wheeled motor vehicles	**06. Becaks (pedicabs)**	**09/ Motor boats**	**12.Other, please mention**

SECTION J (HISTORY OF THE EXISTENCE OF HEALTH FACILITIES)

J.1	J.2	J.3	J.4	J.5	J.6	J.7	J.8
Please state **name and location** [..] **health facilities** that are generally used by the village population	Is the aforementioned health facility **owned by the Government**? **1 = yes** **3=no**	Is the aforementioned [..] health facility **in** the village ? **1 = yes** **3=no**	What is **the means of transportation** that is genrally used to reach the [..] health facilities **see code J.4**	How many km is the **distance** of said [..] health facility from the office of the village headman ?	How much are the **transportation costs** of the health facility from the office of the village head one way ?	How much is the average **time** of the trip from the village head to said health facility ?	**In what year** was the inception of the [..] health facility? If yo do not remember, for how many years has this [..] health facility been there ?
11 PRACTICE OF GEN'L PRACTICIONER 1. Name : _____ 2. Village : _____ 3. District : _____ 4. Regency : _____ 5. Province:		1 3	01 02 03 04 05 06 07 08 09 10 11 12 _____	[ ][ ][ ],[ ] kilometers	[ ][ ].[ ][ ][ ] rupiah	[ ][ ] hours [ ][ ] minutes	**[1][9][ ][ ]** **[ ][ ] years**
12 PARAMEDIC/PRACTICAL NURSE 1. Name : _____ 2. Village : _____ 3. District : _____ 4. Regency : _____ 5. Province:		1 3	01 02 03 04 05 06 07 08 09 10 11 12 _____	[ ][ ][ ],[ ] kilometers	[ ][ ].[ ][ ][ ] rupiah	[ ][ ] hours [ ][ ] minutes	**[1][9][ ][ ]** **[ ][ ] years**
13 PARAMEDIC/PRACTICAL NURSE 1. Name : _____ 2. Village : _____ 3. District : _____ 4. Regency : _____ 5. Province:		1 3	01 02 03 04 05 06 07 08 09 10 11 12 _____	[ ][ ][ ],[ ] kilometers	[ ][ ].[ ][ ][ ] rupiah	[ ][ ] hours [ ][ ] minutes	**[1][9][ ][ ]** **[ ][ ] years**
14 PARAMEDIC/PRACTICAL NURSE 1. Name : _____ 2. Village : _____ 3. District : _____ 4. Regency : _____ 5. Province:		1 3	01 02 03 04 05 06 07 08 09 10 11 12 _____	[ ][ ][ ],[ ] kilometers	[ ][ ].[ ][ ][ ] rupiah	[ ][ ] hours [ ][ ] minutes	**[1][9][ ][ ]** **[ ][ ] years**
15.MATERNITY WARD 1. Name : _____ 2. Village : _____ 3. District : _____ 4. Regency : _____ 5. Province:		1 3	01 02 03 04 05 06 07 08 09 10 11 12 _____	[ ][ ][ ],[ ] kilometers	[ ][ ].[ ][ ][ ] rupiah	[ ][ ] hours [ ][ ] minutes	**[1][9][ ][ ]** **[ ][ ] years**

CODE J.4 :				
	01.Train	**04.2 wheeled motor vehicles**	**07. Bicycles/ojeks**	**10. Non-motor boats**
	02.4 wheeled motor vehicles	**05. Dokars / Cidomo**	**08. Motor ships**	**11. On foot**
	03.3 wheeled motor vehicles	**06. Becaks (pedicabs)**	**09. Motor boats**	**12. Other, please mention**

SECTION J (HISTORY OF THE EXISTENCE OF HEALTH FACILITIES)

J.1	J.2	J.3	J.4	J.5	J.6	J.7	J.8
Please state **name and location :** [..] **health facilities** that are generally used by the village population	Is the aforementioned health facility **owned by the Government**? **1 =yes** **3=no**	Is the aforementioned [..] health facility **in** the village? **1 = yes** **3=no**	What is **the means of transportation** that is generally used to reach the [..] health facilities? **see code J.4**	How many km is the **distance** of said [..] health facility from the office of the village headman?	How much are the **transportation costs** of the aforementioned health facility from the office of the village head one way?	How much is the average **time** of the trip from the village head to said health facility ?	**In what year** was the inception of the [..] health facility? If you do not remember, for how many years has this [..] health facility been there ?
16. MATERNITY WARD 1. Name : _____ 2. Village : _____ 3. District : _____ 4. Regency : _____ 5. Province:		1 3	01 02 03 04 05 06 07 08 09 10 11 12 _____	[ ][ ][ ],[ ] kilometers	[ ][ ].[ ][ ][ ] rupiah	[ ][ ] hours [ ][ ] minutes	**[1][9][ ][ ]** **[ ][ ] years**
17. MIDWIFE 1. Name : _____ 2. Village : _____ 3. District : _____ 4. Regency : _____ 5. Province:		1 3	01 02 03 04 05 06 07 08 09 10 11 12 _____	[ ][ ][ ],[ ] kilometers	[ ][ ].[ ][ ][ ] rupiah	[ ][ ] hours [ ][ ] minutes	**[1][9][ ][ ]** **[ ][ ] years**
18. MIDWIFE 1. Name : _____ 2. Village : _____ 3. District : _____ 4. Regency : _____ 5. Province:		1 3	01 02 03 04 05 06 07 08 09 10 11 12 _____	[ ][ ][ ],[ ] kilometers	[ ][ ].[ ][ ][ ] rupiah	[ ][ ] hours [ ][ ] minutes	**[1][9][ ][ ]** **[ ][ ] years**

CODE J.4 :	**01.Train**	**04.2 wheeled motor vehicles**	**07. Bicycles / ojeks**	**10.Non-motor boats**
	02.4 wheeled motor vehicles	**05. Dokars / Cidomos**	**08. Motorship**	**11. On foot**
	03.3 wheeled motor vehicles	**06. Becaks (pedicabs)**	**09. Motor boats**	**12. Other, please mention**

J.9	Is there any village midwife in this village ? 3. No----------> to J11 1. Yes	[ ]
J.10	On what line is this midwife ? 17 or 18 **(THIS CAN BE DONE WHILE INDICATING PAGE KJ4)**	[ ]

J.11	What is the total of all Posyandu (Intergrated Service Posts) in this village ?	[ ][ ]
J.12	In what year was the first Posyandu founded in the village? If you do not remember, approximately how many years ago did the first Posyandu appear in this village ?	[1] [9][ ][ ] [ ][ ] years

SECTION J (HISTORY OF THE EXISTENCE OF HEALTH FACILITIES)

J.13	How often do Puskesmas employees visit the Posyandu in this village? [see code J13]	**[ ]**
J.14	Before there was a Posyandu, was there in this village a Pos KB Gizi (Nutrients FP Post) **1. YES** **3. NO -------> TO J16**	**[ ]**
J.15	In what year was the first Pos KB Gizi founded in this village? If you do not remember, for how many years has the first Pos KB Gizi been in this village ?	**[1] [9][ ][ ]** **[ ][ ] years**
J.16	How many PPKBDs (Family Planning Distribution Points) are there in this village ?	**[ ][ ]**
J.17	In what year was the first PPKBD founded in this village? If you do not remember, approximately how many years ago was the first PPKBD founded in this village ?	**[1] [9][ ][ ]** **[ ][ ] years**

Kode J.13 dan J.18 :
1.More than once a month **3.Once every two months** **5.Once every 5-7 mnths**
2.once every month **4.Once evrey 3-4 moths** **6.Once every 8-12 mnths**

J.18	How often do Family Planning Field Workers visit the village? [**SEE CODE J.18]**	**[ ][ ]**
J.19	Is there in this village a village policlinic (general dispensary) **1. YES** **3. NO**	**[ ]**
J.20	Is there in this village Medicinal Post ? **1. YES** **3. NO**	**[ ]**
J.21	Is there in this village a Group of People Interested in Health of Mother and Children (KPKIA) ? **1. YES 3. NO**	**[ ]**
J.22	Is there in this village a Ten Houses (Dasa Wisma) Program ? **1. YES** **3. NO**	**[ ]**
J.23	Is there in this village a Health Fund Program ? **1=yes, 3=no**	**[ ]**

J.24	Has there been any mass immunization/vaccination for all the population ? **1. YES** **3. NO ------>to SECTION K.**	1 3- > **to section K**

J.25

In what years were mass immunization/vaccination and what were the types of mass immunization/vaccination conducted since '80?

	YEAR	Types of immunization/mass vaccination **[SEE CODE J.25, ENCIRCLE THE APPROPRIATE ANSWER CODE, THERE CAN BE MORE THAN ONE ANSWER]**						
a.	19 [ ][ ]	A	B	C	D	E	F	G.----------
b.	19 [ ][ ]	A	B	C	D	E	F	G.----------
c.	19 [ ][ ]	A	B	C	D	E	F	G.----------
d.	19 [ ][ ]	A	B	C	D	E	F	G.----------
e.	19 [ ][ ]	A	B	C	D	E	F	G.----------
f.	19 [ ][ ]	A	B	C	D	E	F	G.----------

Code J.25:
A.Measl./smalpx
B. BCG
C. Polio
D. DPT
E. Tetanus Tox.
F. Hepatitis B
G.Other,_____

SECTION K (IDENTITY OF RESPONDENTS)

	RESPONDENT 1	RESPONDENT 2	RESPONDENT 3
1.Name of Respondent :			
2.Age :	[ ][ ] Years	[ ][ ] Years	[ ][ ] Years
3.Sex : 1=Male, 3=Female	[ ]	[ ]	[ ]
4.Office/Position in this village :			
5.Duration of Office/Position :	[ ][ ] Years, [ ][ ] Months	[ ][ ] Years, [ ][ ] Months	[ ][ ] Years, [ ][ ] Months
6.Last level of education completed *	[ ][ ]	[ ][ ]	[ ][ ]
7.Time living in village:	[ ][ ] Years, [ ][ ] Months	[ ][ ] Years, [ ][ ] Months	[ ][ ] Years, [ ][ ] Months
8.Joining in answering the section: :	A B C D E F G I J K "S"	A B C D E F G I J K "S"	A B C D E F G I J K "S"

	RESPONDENT 4	RESPONDENT 5	RESPONDENT 6
1.Name of Respondent :			
2.Age :	[ ][ ] Years	[ ][ ] Years	[ ][ ] Years
3.Sex : 1= male , 3=female	[ ]	[ ]	[ ]
4.Duration of Office/Position :			
5.Duration of Office/Position :	[ ][ ] Years, [ ][ ] Months	[ ][ ] Years, [ ][ ] Months	[ ][ ] Years, [ ][ ] Months
6.Last level of education completed *	[ ][ ]	[ ][ ]	[ ][ ]
7.Time living in this village:	[ ][ ] Years, [ ][ ] Months	[ ][ ] Years, [ ][ ] Months	[ ][ ] Years, [ ][ ] Months
8.Joining in answering the section : :	A B C D E F G I J K "S"	A B C D E F G I J K "S"	A B C D E F G I J K "S"

***Code of last level of education :**
01. I did not (not yet) go to school
02. Elementary School
03. General Junior Highschool
04. Vocational Junior Highschool
05. General Senior Highschool
06. Vocational Senior Highschool
07. Diploma (D1, D2)
08. Diploma (D3)
09. University (S1, S2, S3)
10. Other, please mention: .....

DO NOT FORGET TO FILL IN BOOK II AND TO CONDUCT DIRECT OBSERVATIONS